



June 10, 2008

## Delta Town Halls

Many projects and programs run by various state agencies have the Delta as their central focus. In fact, because there are so many programs that involve work to improve the Delta, we believe it is important to engage in a dialogue about these various efforts. Some of the major projects and programs right now include Delta Vision, the Bay-Delta Conservation Plan EIR/S, FloodSafe California, Delta emergency response planning, Delta Risk Management, and habitat restoration efforts throughout the Delta.

We want to begin what we hope can be an ongoing conversation about these efforts and how they relate to your Delta – the place where you live, work and play. Through a continuing series of Town Hall-style meetings, we want to hear your concerns, your expectations and your questions. In turn, we will share with you the perspectives of the state agencies and commit to finding answers to your questions.

Please join us from 6 p.m. – 8 p.m. at one of the following Town Hall meetings scheduled for the week of June 23, 2008:

### Monday June 23

Joseph A. Nelson Community  
Hall  
611 Village Drive  
Suisun City

### Tuesday June 24

Jean Harvie Community  
Center  
14273 River Road  
Walnut Grove

### Wednesday June 25

California Building  
31 East Channel St.  
Stockton

The Delta is a wonderful part of California. Its waters nurture wildlife, agriculture and an amazing urban economy. It is full of history, recreational opportunities and home to thriving communities. But the Delta is struggling in the face of competing demands on its resources, and from an uncertain future posed by seismic risk, population growth and a changing climate. We are committed to sustainable management of the Delta. Please join us to talk about what that means, how you can be involved, and how we can best work together.

For more information, please contact Jeanie Esajian in our office at (916) 445-0464.

A handwritten signature in blue ink that reads 'Mike Chrisman'.

Mike Chrisman,  
Secretary for Resources

A handwritten signature in black ink that reads 'Joe Grindstaff'.

Joe Grindstaff,  
Deputy Secretary for Water Policy

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